

**INDRAPRASTHA COLLEGE FOR WOMEN**  
University of Delhi

**NOMINATION FORM FOR**

- Outstanding Student of the College**  
 **Student with All-Round Excellence**  
 **College Excellence Award**  
 **Best All-Round Student of the Department**  
 **Best Performing Ward of Defense Personnel Martyred in Action/ Battle Casualty/ Ex-Servicemen/ Serving**

*Please tick the appropriate box(es) to apply for the listed award(s).  
Read the instructions given on the last page before filling the proforma.*

**1. PERSONAL DETAILS**

NAME: \_\_\_\_\_

COLLEGE ROLL NO.: \_\_\_\_\_

UNIVERSITY ROLL NO.: \_\_\_\_\_

COURSE: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

Recent Passport  
Size  
Photograph  
of the  
Candidate

**2. ACADEMIC PERFORMANCE (attach marksheets)**

Course	CGPA	College/Department Rank/ Position	University Position (if any)
Part I			
Part II			
Part III			

**3. ATTENDANCE (attach attendance record)\***

Semester	Obtained	Maximum	Percentage
I			
II			
III			
IV			
V			
<b>Total</b>			

*\*Not applicable for semesters conducted in an online mode*

**4. POST(s) HELD IN SOCIETY(ies)/ ASSOCIATION(s)**

	<b>Name of the Position</b>	<b>Year Held</b>
<b>College Level</b> (Union/ Societies/NCC/ NSS/...)	1.	
	2.	
	3.	
	4.	
	5.	
<b>Department Level</b> (Association President/Vice President/ Secretary/ Treasurer/...)	1.	
	2.	
	3.	
	4.	
	5.	
<b>Others</b>	1.	
	2.	
	3.	
	4.	
	5.	

**5. ACHIEVEMENTS**

**5.1 ACADEMIC**

**5.1.1 PUBLICATIONS (Research papers/ Articles/ Book chapters/Short writings in magazines/ newspapers/anthologies):**

INTERNATIONAL JOURNAL: \_\_\_\_\_

\_\_\_\_\_

NATIONAL JOURNAL: \_\_\_\_\_

\_\_\_\_\_

BOOK CHAPTER: \_\_\_\_\_

\_\_\_\_\_

NEWSPAPER/MAGAZINE/ANTHOLOGY: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

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**5.1.2 PAPER PRESENTATIONS:**

INTERNATIONAL: \_\_\_\_\_

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NATIONAL: \_\_\_\_\_

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COLLEGE/DEPARTMENT: \_\_\_\_\_

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**5.1.3 PARTICIPATION (Attended Conferences/ Seminars/ Workshops/ Lectures):**

INTERNATIONAL: \_\_\_\_\_

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NATIONAL: \_\_\_\_\_

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COLLEGE/DEPARTMENT: \_\_\_\_\_

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**5.1.4 AWARDS WON (for academic work)**

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**5.2 EXTRA CURRICULAR ACTIVITIES**

**5.2.1 AWARDS WON:**

INTERNATIONAL: \_\_\_\_\_

\_\_\_\_\_

NATIONAL: \_\_\_\_\_

\_\_\_\_\_

INTER COLLEGE: \_\_\_\_\_

\_\_\_\_\_

INTRA COLLEGE: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

**5.2.2 PARTICIPATION:**

INTERNATIONAL: \_\_\_\_\_

\_\_\_\_\_

NATIONAL: \_\_\_\_\_

\_\_\_\_\_

INTER COLLEGE: \_\_\_\_\_

\_\_\_\_\_

INTRA COLLEGE: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

**5.3 SPORTS/NCC**

**5.3.1 AWARDS WON:**

INTERNATIONAL: \_\_\_\_\_

\_\_\_\_\_

NATIONAL: \_\_\_\_\_

\_\_\_\_\_

INTER COLLEGE: \_\_\_\_\_

\_\_\_\_\_

INTRA COLLEGE: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

**5.3.2 PARTICIPATION:**

INTERNATIONAL: \_\_\_\_\_

\_\_\_\_\_

NATIONAL: \_\_\_\_\_

\_\_\_\_\_

INTER COLLEGE: \_\_\_\_\_

\_\_\_\_\_

INTRA COLLEGE: \_\_\_\_\_

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OTHER: \_\_\_\_\_

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**5.4 COMMUNITY SERVICE:**

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**5.5 ANY OTHER INFORMATION:**

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**DECLARATION:**

- ✓ I hereby declare that all the information given above is true and correct.
- ✓ I affirm that no disciplinary action has ever been taken against me in college or otherwise.

**Signature of the Student**

**DEPARTMENTAL RECOMMENDATION**

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**Signature of the Departmental Representative**

**Date:**

## **INSTRUCTIONS FOR FILLING THE NOMINATION FORM**

- ✓ Nominations are invited from the students of **B.A./B.Com./B.Sc./BMMMC (Part-III) (third year students of all Departments)**.
- ✓ Minimum **CGPA requirement** to apply for the listed awards are follows:
  - Outstanding Student of the College and College Excellence Award: **6.4** in University Examination (Part I+II).
  - Student with All Round Excellence and other awards: **5.8** in University Examination (Part I+II).
- ✓ Minimum **attendance required** for filling the nomination form is **66.6% in all Semesters**.
- ✓ Achievements/activities **only during the years spent in the College** are to be considered.
- ✓ Students must **not** have a **disciplinary case** against them during their college years.
- ✓ Annexure(s) with numbers are to be attached wherever necessary.
- ✓ Duly completed form (typed) both hard copy and soft copy along with self-attested supporting documents must be submitted to Departmental representative of the Prizes and Scholarships Committee.
- ✓ The soft copy must be sent as a PDF attachment via email to the Departmental representative.
- ✓ All nominations will be **endorsed** (signed) by the Departmental representative on the basis of supporting documents attached with the nomination form.
- ✓ Last date for submission of the form is Friday, **24 November 2023**.